

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 09821636                | IKEDA, HIROYUKI                         |
| Examiner<br>Thien F Tran  |  | Art Unit<br>2895        |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          | DATE       |            |  |  |  |  |  |  |  |  |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 03/30/2009 | 09/21/2009 |  |  |  |  |  |  |  |  |
|       | 1        | =          | ✓          |  |  |  |  |  |  |  |  |
|       | 2        | =          | ✓          |  |  |  |  |  |  |  |  |
|       | 3        | =          | ✓          |  |  |  |  |  |  |  |  |
|       | 4        | -          | -          |  |  |  |  |  |  |  |  |
|       | 5        | -          | -          |  |  |  |  |  |  |  |  |
|       | 6        | -          | -          |  |  |  |  |  |  |  |  |
|       | 7        | -          | -          |  |  |  |  |  |  |  |  |
|       | 8        | -          | -          |  |  |  |  |  |  |  |  |
|       | 9        | -          | -          |  |  |  |  |  |  |  |  |
|       | 10       | -          | -          |  |  |  |  |  |  |  |  |
|       | 11       | -          | -          |  |  |  |  |  |  |  |  |
|       | 12       | -          | -          |  |  |  |  |  |  |  |  |
|       | 13       | -          | -          |  |  |  |  |  |  |  |  |
|       | 14       | -          | -          |  |  |  |  |  |  |  |  |
|       | 15       | -          | -          |  |  |  |  |  |  |  |  |
|       | 16       | -          | -          |  |  |  |  |  |  |  |  |
|       | 17       | -          | -          |  |  |  |  |  |  |  |  |
|       | 18       | -          | -          |  |  |  |  |  |  |  |  |
|       | 19       | -          | -          |  |  |  |  |  |  |  |  |
|       | 20       | -          | -          |  |  |  |  |  |  |  |  |
|       | 21       | -          | -          |  |  |  |  |  |  |  |  |
|       | 22       | -          | -          |  |  |  |  |  |  |  |  |
|       | 23       | -          | -          |  |  |  |  |  |  |  |  |
|       | 24       | -          | -          |  |  |  |  |  |  |  |  |
|       | 25       | -          | -          |  |  |  |  |  |  |  |  |
|       | 26       | -          | -          |  |  |  |  |  |  |  |  |
|       | 27       | -          | -          |  |  |  |  |  |  |  |  |
|       | 28       | -          | -          |  |  |  |  |  |  |  |  |
|       | 29       | -          | -          |  |  |  |  |  |  |  |  |
|       | 30       | -          | -          |  |  |  |  |  |  |  |  |
|       | 31       | -          | -          |  |  |  |  |  |  |  |  |
|       | 32       | -          | -          |  |  |  |  |  |  |  |  |
|       | 33       | -          | -          |  |  |  |  |  |  |  |  |
|       | 34       | -          | -          |  |  |  |  |  |  |  |  |
|       | 35       | -          | -          |  |  |  |  |  |  |  |  |
|       | 36       | -          | -          |  |  |  |  |  |  |  |  |

|   |  |                         |   |
|---|--|-------------------------|---|
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|  |  | 09821636                |   |
| Examiner  |  | Art Unit                |   |
| Thien F Tran  |  | 2895                    |   |

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| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
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|  |          |             |            |  |  |  |  |                              |                               |                                 |  |
|--|----------|-------------|------------|--|--|--|--|------------------------------|-------------------------------|---------------------------------|--|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |             |            |  |  |  |  | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |  |
| <b>CLAIM</b>   |          | <b>DATE</b> |            |  |  |  |  |                              |                               |                                 |  |
| Final  | Original | 03/30/2009  | 09/21/2009 |  |  |  |  |                              |                               |                                 |  |
|  | 37       | -           | -          |  |  |  |  |                              |                               |                                 |  |
|  | 38       | -           | -          |  |  |  |  |                              |                               |                                 |  |
|  | 39       | =           | ✓          |  |  |  |  |                              |                               |                                 |  |
|  | 40       | =           | ✓          |  |  |  |  |                              |                               |                                 |  |
|  | 41       | =           | ✓          |  |  |  |  |                              |                               |                                 |  |